

Objectives and Values

Our Mission

To be good citizens

by practising the highest moral and social standards

in friendskip, charity and integrity

Our Objectives

To achieve and maintain the highest moral standards

To encourage our members to serve their own religion and community

To demonstrate that we are a society of upright men

To enjoy each others company and develop team spirit and fellowship

The Highest Moral Standards

- We are concerned with human behaviour especially the distinction between good and bad and right and wrong
- We are taught to be aware that all individuals have a natural tendenty towards both good and evil; to consider our options and choose the former
- We define our moral standards as
 - · Obeying the laws of the land
 - Working hard
 - · Living peaceably and creditably
 - · Acting honourably and with understanding and churit to all

Serve Their Own Religion

- Freemasonry is not a religion, but is about man's relationship with man
- · There is no Masonic God
- However, all Freenasons must accome a belief in a Supreme Being and we therefore have members of many faiths, including Christianity, Hinduism, Islam and Jud'ism
- We are encouraged to practise our own religion, whatever faith it may be, and regard base nasour, as a moral code subordinate to, but supportive of, that religion
- Ve do not admit atheists or agnostics into Freemasonry

Enjoy Each Others Company

- Our social activities and our enjoyment of Freemasonry cannot be overemphasised. The objectives of Freemasonry are serious but our members are ordinary, fun-loving individuals who seek a good balance in life
- Most of our meetings include a social dimension where the focus is on good fellowship and enjoyment in the company of like minded friends
- Our family and friends are important to us and are actively encouraged to participate in our social activities just as we participate in theirs

Develop Team Spirit and Fellowship

- We develop team spirit and fellowship "irough all our activities and gain an
 understanding of the needs of others which in turn leads to increased tolerance
 and respect
- We therefore consider Freen asonry to be a way of life which, when practised, makes us good citizens
- Happiness is the outcome of such activity. It cannot be expressed in words but
 can only be experienced in the heart. As such it is sometimes described as the
 only true mystery of Freemissonry

Our Values

Friendship • Charity • Integrity

Respect + Virtue

Self - discipline + Patience Discretion

- Our Values are expressed as single wo. ds which describe those attributes which Freemasons try to practise
- The following expanded list of at ributes contains the traditional words used in our ceremonics together with others which add to the overall picture of what we value in our Freem sonry and the standards we strive to achieve

Friendshi	A. fecuon - Fellowship - Harmony - Love	Benevolence
Charity	Compassion - Generosity - Assistance	Benevolence
Inverity	Honesty - Dependability - Faithfulness -Tro	uth Fidelity
Re :pect	Eswein - Reputation - Duty - Trustworthiness	Obedience -Honour
Virtue	Ethicalness - Goodness - Honesty - Uprightr	ness Justice
Self - disc	ipline Forbearance - Moderation - Restraint	Temperance
Patience	Courage - Determination - Endurance	Fortitude
Discretion	Common Sense - Wisdom - Caution	Prudence



The aims and principles of the Freen asons of the Province of Yorkshire (West Riding) are unamarised in this booklet which we first published in anuary 1998 ©

Further information can be obtained by any member of the public from the address below

We we come new members and anyone interested in joining should approach a Freemason already known to them or write to



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